**Agenda for February 20,2014**

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| http://www.town.west-bridgewater.ma.us/Icons/0 | Town of West Bridgewater  Office of the Board of Health  TELEPHONE 508-894-1209  FAX 508-894-1214   E.MAIL [D.green@Wbridgewater.com](mailto:D.green@Wbridgewater.com)  **John Cruz, Chairman                                                             Robert Casper Jr.,**  **Linda Simpson, Clerk                                                                Health Agent**  **Richard Harris, Member                                                              Darlene Green, Secretary**  MEETING AGENDA  OF THE BOARD OF HEALTH  **February 20, 2013**  **The West Bridgewater Board of Health will meet at 8:30 A.M. located in the Conference room, 1st floor, of the Town Hall.**  CALL MEETING TO ORDER: Operation under the authority of MGL chapter 11.    *PLEDGE OF ALLEGIANCE*    **Not all items listed may in fact be discussed and other items not listed, may also be brought up for discussion to the extent permitted by law.**  **Minutes for review and approval:**  **SEPTIC PLANS FOR REVIEW / APPROVAL**:  Lot 7 B 122 Lincoln Street – New Construction  New High School & Spring Street School – New Construction  482 North Elm Street – Upgrade  280 South Main Street, REVISED – Upgrade Approved 11/21/2013, Changes made per Concom  **Professional Engineer reviewing plans for this office is Arthur Cabral, P.E**.  **NEW BUISNESS**  **CORRESPONDENCES**  Board of Assessors meeting of January 15, 2014  Board of Appeals Traffic evaluation – 464-470 W.Center  **Signing of:  Bills, Licenses, Payroll, Budget review**  MEMBERS MINUTE: - AGENTS REPORTS / COMPLAINTS - *Robert Casper Jr.*  OPPORTUNITY FOR VISITORS TO ADDRESS THE COMMITTEE ON AN ITEM  EXECUTIVE SESSION:  Pursuant to MGL Chapter 39 Section 23B exception 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have detrimental effect on government’s bargaining or litigating position. Also, to conduct strategy sessions in preparation for negations with non-union personnel: to actually conduct collective bargaining and conduct negations with non-union personnel.  Agenda closed and posted- 2/14/2014 | http://www.town.west-bridgewater.ma.us/Icons/0 |