



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN OF WEST BRIDGEWATER

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: APRIL 7, 2018 Ending Date: MAY 14, 2018

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Neil Bradford Conley  
Candidate Full Name (if applicable)  
SELECTMAN PLYMOUTH COUNTY  
Office Sought and District  
376 WALNUT ST  
Residential Address  
E-mail: neilc376@comcast.net  
Phone # (optional): \_\_\_\_\_

Jennifer Conley  
Committee Name  
Jennifer Conley  
Name of Committee Treasurer  
376 WALNUT ST  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

FILED  
TOWN CLERK  
WEST BRIDGEWATER, MA  
MAY 18 AM 9:29

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<del>1775.55</del> 0
Line 2: Total receipts this period (page 3, line 11)	2163.18
Line 3: Subtotal (line 1 plus line 2)	2163.18
Line 4: Total expenditures this period (page 5, line 14)	2163.18
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>Rockland Trust</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Jennifer Conley (Treasurer's signature) Date: 5-14-18

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Neil Conley (Candidate's signature) Date: 5-14-2018

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-14-18	NEI CONLY	2,163.18	
Line 9: Total Receipts over \$50 (or listed above)		2,163.18	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		2,163.18	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4-14-2018	Grand Slam Pizz & Pub	269 N. Main St W. Bridgewater MA 02379	FOOD	383.72
4-1-18	The Home Depot <del>02324 NE</del>	Bridgewater MA 02324	STAPLES	3.22
4-1-18	Lowes	724 W. Center St W. BRIDGEWATER MA 02379	SIGNS (WOOD)	48.64.
4-1-18	Lowes	724 W. Center St W. BRIDGEWATER MA 02379	SIGNS WOOD METAL	64.78
3-14-18	PRINTING Unlimited	63 PLYMOUTH ST HOLBROOK MA 02343	SIGNS & WIRE STAPLES	810.16
3-30-18	PRINTING Unlimited	63 PLYMOUTH ST HOLBROOK, MA 02343	DEER HANGERS SIGNS WIRE STAPLES	852.66
Line 12: Total Expenditures over \$50 (or listed above)				2,163.18
Line 13: Total Expenditures \$50 and under* (not listed above)				<del>57.86</del>
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2,163.18

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →				<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>

