**Agenda for January 16, 2014**

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| http://www.town.west-bridgewater.ma.us/Icons/0 | Town of West Bridgewater  Office of the Board of Health  TELEPHONE 508-894-1209  FAX 508-894-1214   E.MAIL [D.green@Wbridgewater.com](mailto:D.green@Wbridgewater.com)  **John Cruz, Chairman                                                             Robert Casper Jr.,**  **Linda Simpson, Clerk                                                                Health Agent**  **Richard Harris, Member                                                              Darlene Green, Secretary**  MEETING AGENDA  OF THE BOARD OF HEALTH  **January 16, 2014**  **The West Bridgewater Board of Health will meet at 8:35 A.M. located in the Conference room, 1st floor, of the Town Hall.**  CALL MEETING TO ORDER: Operation under the authority of MGL chapter 11.    *PLEDGE OF ALLEGIANCE*    **Not all items listed may in fact be discussed and other items not listed, may also be brought up for discussion to the extent permitted by law.**  **Minutes for review and approval**  **SEPTIC PLANS FOR REVIEW / APPROVAL**:  322 East Center Street – New Construction  101 Belmont – Upgrade  482 No. Elm St. – Upgrade  **Professional Engineer reviewing plans for this office is Arthur Cabral, P.E**.  **NEW BUISNESS**  Budget Review  Copier Replacement  Annual Town Report  **CORRESPONDENCES**  Monitoring report for Howard School  **Signing of:  Bills, Licenses, Payroll, Budget review**  MEMBERS MINUTE: - AGENTS REPORTS / COMPLAINTS - *Robert Casper Jr.*  OPPORTUNITY FOR VISITORS TO ADDRESS THE COMMITTEE ON AN ITEM  EXECUTIVE SESSION:  Pursuant to MGL Chapter 39 Section 23B exception 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have detrimental effect on government’s bargaining or litigating position. Also, to conduct strategy sessions in preparation for negations with non-union personnel: to actually conduct collective bargaining and conduct negations with non-union personnel.  Agenda closed and posted- 1/13/2014 |  |