**February 19 2014 agenda**

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| http://www.town.west-bridgewater.ma.us/Icons/0 | | |
| http://www.town.west-bridgewater.ma.us/Icons/0 | **AGENDA**  **Wednesday**  **February 19, 2014**  **Board of Selectmen Meeting Room**  **7:00 p.m.**  ***The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting.  Not all items may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.***  **Appointments**  7:00 Margie McNally – Next Step Living and the Mass Save Program  **Budget Presentations:**  7:15    1940    Town Hall          2410    Building Inspector          2420    Gas/Plumbing Inspector          2450    Electrical Inspector  7:30    2200    Fire Department  7:50    5280    Old Colony Hospice Care  7:55    1710    Conservation Commission  8:10    6100    Library          1710    Agricultural Commission          1715    Open Space Committee  8:35    5260    Womans Place Crisis Center          5270    BAARC          6600    Plymouth County Extension Services  **1.)  Warrants/Board of Selectmen Business:**                 a.)     Approve minutes of January 23, 2014          b.)     Accept for review minutes of February 12th          c.)     Approve Selectmen’s Town Report          d.)     Set Town Meeting Date          e.)     Open Annual Town and Special Town Meeting Warrant and set closing date for      Warrant.          f.)     Sign License Agreement with Verizon New England Inc.          g.)     Review quotes from Allegra for Annual Town Report and Finance Committee Handbook  **2. ) Communications and Reports from Boards, Commissions, and Town Officials:**              a.)        Accept resignation from Beth Smith from the Open Space and Recreation Committee          b.)     Special Permit/Site Plan Review for increase of number of dogs housed in        kennels - 61 Spring Street.  **3.) Correspondence from the Public to Determine a Course of Action:**  a**.)**Act on request from Diane Perry to be re-appointed to the ADA Committee  **4.)       Public Comment Period:**  **5.)   Administrator’s Report:**          a.)     Mass Gaming Commission - Award Date          Adjourn |  |